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2 CLERK'S OFFICE
3 APPROVED
4 Date: 8-20-02

Submitted by: Chair of the Assembly at the
request of the Mayor
Prepared by: Real Estate Services
For Reading: August 6, 2002

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8 ANCHORAGE, ALASKA
9 AO NO. 2002- 118

10 AN ORDINANCE AUTHORIZING THE DISPOSAL OF THE EAST 26.5 FEET OF LOTS 2 AND
11 11, DAVIS SUBDIVISION (PLAT P-221) IN ANCHORAGE, ALASKA TO JOHN NILES
12 WANAMAKER AND KARIN E. WANAMAKER AT MARKET VALUE. (See Exhibit A for map.)
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16 WHEREAS, the subject lots cannot be utilized except in conjunction with the contiguous lots, and
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18 WHEREAS, an agency review determined that both lots are surplus to municipal needs, except for
19 ML&P which shall maintain an electric easement, and
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21 WHEREAS, the fair market value for these lots is determined to be \$3,500 subject to the ML&P
22 airspace, underground and surface facilities electric easement, now therefore,
23

24 THE ANCHORAGE ASSEMBLY ORDAINS:

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26 Section 1. That the east 26.5 feet of Lots 2 and 11, Davis Subdivision (Plat P-221) in Anchorage,
27 Alaska may be sold to John Niles Wanamaker and Karin E. Wanamaker for \$3,500, subject to the
28 aforementioned electric easement.

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30 Section 2. This ordinance shall take effect immediately upon passage and approval.

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33 PASSED AND APPROVED by the Anchorage Assembly this 20th day of August,
34 2002.

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38 Dick De...
Chairman of the Assembly

39
40 ATTEST:

41
42
43 Lynn Meyer
44 Municipal Clerk

50

009-024-30-33 Plat P-321

002

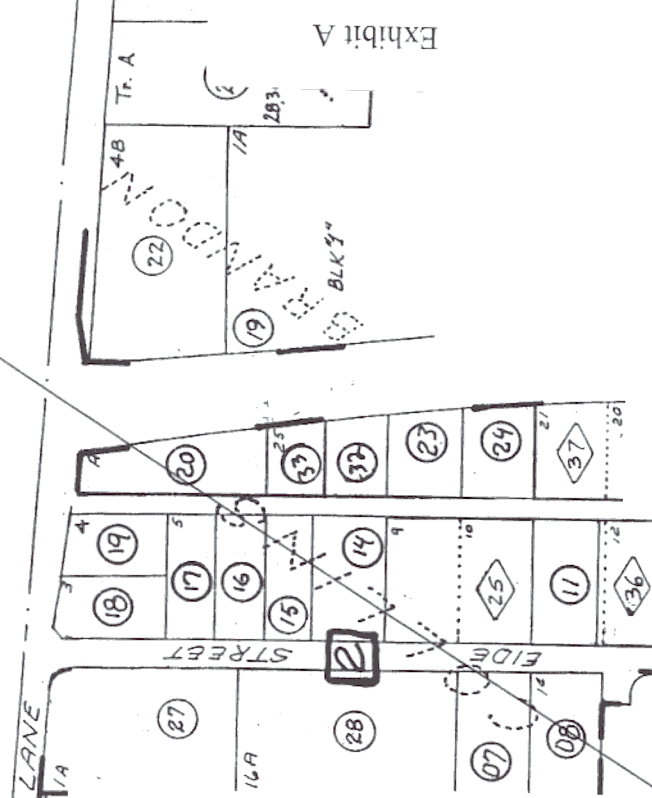
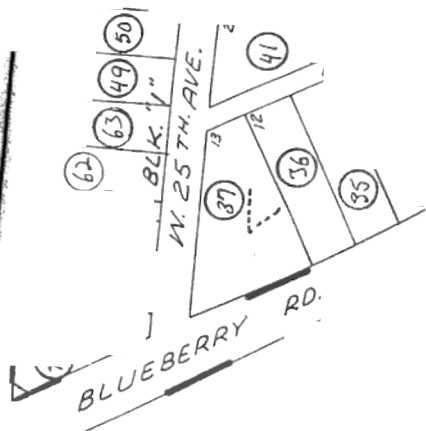


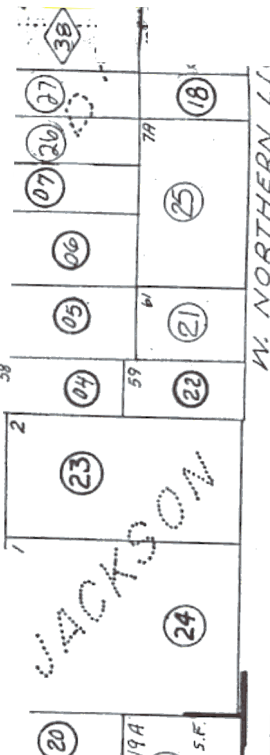
Exhibit A

87,864 S.F.

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04

23



W. NORTHERN LI.

009-024-46 uncoupled no. 009-021-5260 2-24-98
009-021-48 uncoupled no. 009-021-46263 2-24-98
009-022-10 uncoupled no. 009-022-2430 2-24-98
009-024-09 uncoupled no. 009-024-2627 2-24-98
009-024-10 uncoupled no. 009-024-2829 2-24-98
009-024-14 uncoupled no. 009-024-3435 2-24-98

009-02
009-01
009-00

MUNICIPALITY OF ANCHORAGE
Summary of Economic Effects - General Government

• AO Number 2002-118

Title: Disposal of East 26.5 feet of Lots 2 & 11, Davis S/D
to John Niles Wanamaker & Karin E. Wanamaker

Sponsor: Real Estate Services

Preparing Agency: Real Estate Services

Others Impacted: ML&P

CHANGES IN EXPENDITURES AND REVENUES: (Thousands of Dollars)

	FY02	FY03	FY04	FY05	FY06
Operating Expenditures					
1000 Personal Services					
2000 Supplies					
3000 Other Services					
4000 Debt Service					
5000 Capital Outlay					

TOTAL DIRECT COSTS:

6000 IGCs

FUNCTION COST:

REVENUES:

3.5

CAPITAL:

POSITIONS: FT/PT and Temp.

PUBLIC SECTOR ECONOMIC EFFECTS:

These parcels will generate real estate taxes after they become privately owned.

PRIVATE SECTOR ECONOMIC EFFECTS:

When eventually re-platted and combined with adjacent property, the resulting development is likely to enhance neighborhood values.

Prepared by: Gladys M. Wilson

Telephone: 4396

Validated by OMB: Cheryl Frasca

Date: 7/29/02

Approved by: Angela
(Director, Preparing Agency)

Date: 7/18/02



MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 718-2002

FROM: Mayor

MEETING DATE: August 6, 2002

SUBJECT: AO 2002-118 authorizing disposal of the east 26.5 feet of Lots 2 and 11, Davis Subdivision (Plat P-221) in Anchorage to John Niles Wanamaker and Karin E. Wanamaker at market value. See Attached Map.

The subject parcels are the result of an illegal subdivision that created lots that are too small to be developed independently. The northern parcel contains 3,648 s.f., and the southern parcel contains 3,895 s.f. Their configuration is such that they can only be utilized by an adjacent property owner.

In addition, ML&P has electric lines running through the middle of each lot. At closing, the purchaser will be required to execute an electric easement in favor of ML&P covering airspace, underground and surface facilities.

The Administration recommends approval of this land disposal to Mr. & Mrs. Wanamaker subject to the ML&P electric easement.

Prepared by:

Concur:

Gladys M. Wilson
Manager, Real Estate Services

George J. Canelos
Director, Real Estate Services

Concur:

Harry J. Kieling, Jr.
Municipal Manager

Respectfully submitted:

George P. Wuerch
Mayor

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1 SUBJECT OF AGENDA DOCUMENT AO for disposal of East 26.5 ft of Lots 2 & 11, Davis S/D in Anchorage.		DATE PREPARED July 18, 2002	
2 DEPARTMENT NAME Real Estate		Indicate Documents Attached <input checked="" type="checkbox"/> AO <input type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
3 THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Gladys Wilson		DIRECTOR'S NAME George Canellos	
3 HIS/HER PHONE NUMBER 4396			
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
<input checked="" type="checkbox"/>	Mayor		
<input checked="" type="checkbox"/>	Heritage Land Bank		7/18/02
<input type="checkbox"/>	Merrill Field Airport		
<input checked="" type="checkbox"/>	Municipal Light & Power		
<input type="checkbox"/>	Port of Anchorage		
<input type="checkbox"/>	Solid Waste Services		
<input type="checkbox"/>	Water & Wastewater Utility		
<input checked="" type="checkbox"/>	Municipal Manager		7/30
<input type="checkbox"/>	Cultural & Recreational Services		
<input type="checkbox"/>	Employee Relations		
<input type="checkbox"/>	Finance, Chief Fiscal Officer		
<input type="checkbox"/>	Fire		
<input type="checkbox"/>	Health & Human Services		
<input checked="" type="checkbox"/>	Office of Management and Budget		
<input type="checkbox"/>	Management Information Services		
<input type="checkbox"/>	Police		
<input type="checkbox"/>	Planning, Development & Public Works		
<input type="checkbox"/>	Development Services		
<input type="checkbox"/>	Facility Management		
<input type="checkbox"/>	Planning		
<input type="checkbox"/>	Project Management & Engineering		
<input type="checkbox"/>	Street Maintenance		
<input type="checkbox"/>	Traffic		
<input type="checkbox"/>	Public Transportation Department		
<input type="checkbox"/>	Purchasing		
<input checked="" type="checkbox"/>	Municipal Attorney 1323		7-24-02
<input type="checkbox"/>	Municipal Clerk		
<input type="checkbox"/>	Other		
5 Special Instructions/Comments			
6	ASSEMBLY HEARING DATE REQUESTED	7	PUBLIC HEARING DATE REQUESTED
	8-6-02		8-20-02

A 2002-118

2002 JUL 30 AM 11:43
 M.O.A.
 CLERK'S OFFICE